

UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION
PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION



**HAZARDOUS MATERIALS
CERTIFICATE OF REGISTRATION
FOR REGISTRATION YEAR(S) 2018-2020**

Registrant: J.B.M. LOGISTICS
ATTN: Neil Campbell
875 - 58TH STREET EAST
SASKATOON, SK S7K 6X5

This certifies that the registrant is registered with the U.S. Department of Transportation as required by 49 CFR Part 107, Subpart G.

This certificate is issued under the authority of 49 U.S.C. 5108. It is unlawful to alter or falsify this document.

Reg. No: 061318600031AB Effective: July 1, 2018 Expires: June 30, 2020

HM Company ID: 32634

Record Keeping Requirements for the Registration Program

The following must be maintained at the principal place of business for a period of three years from the date of issuance of this Certificate of Registration:

- (1) A copy of the registration statement filed with PHMSA; and
- (2) This Certificate of Registration

Each person subject to the registration requirement must furnish that person's Certificate of Registration (or a copy) and all other records and information pertaining to the information contained in the registration statement to an authorized representative or special agent of the U. S. Department of Transportation upon request.

Each motor carrier (private or for-hire) and each vessel operator subject to the registration requirement must keep a copy of the current Certificate of Registration or another document bearing the registration number identified as the "U.S. DOT Hazmat Reg. No." in each truck and truck tractor or vessel (trailers and semi-trailers not included) used to transport hazardous materials subject to the registration requirement. The Certificate of Registration or document bearing the registration number must be made available, upon request, to enforcement personnel.

For information, contact the Hazardous Materials Registration Manager, PHH-52, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, 1200 New Jersey Avenue, SE, Washington, DC 20590, telephone (202) 366-4109.

Alliance for Uniform Hazmat Transportation Procedures Uniform Program Credentials



**ALLIANCE
FOR UNIFORM
HAZMAT
TRANSPORTATION
PROCEDURES**

615315 SASKATCHEWAN LTD
DBA: J.B.M LOGISTICS
875-58TH STREET EAST
SASKATOON SK S7K 6X5
CANADA

USDOT CENSUS #: 660644

MC #: 310981

EPA TRANSPORTER ID #: N/A

PHMSA #: 061620600023CD

TELEPHONE NUMBER TO CALL IN CASE OF ACCIDENT OR EMERGENCY:
800-764-5551

UNIFORM PROGRAM #: UPM660644NV

CERTIFIED BY: JOSHUA LARKIN

REGISTRATION ISSUED: **01 OCTOBER 2020**
REGISTRATION EXPIRATION: **30 SEPTEMBER 2021**

ISSUING AGENCY: NEVADA HIGHWAY PATROL
AGENCY TELEPHONE NUMBER: 775-684-4622





STATE OF CALIFORNIA
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

**HAZARDOUS MATERIALS
TRANSPORTATION LICENSE**

CHP 360H (REV. 1/00) OPI 062

CONTROL NUMBER 241839	LICENSE NUMBER 234792	ISSUE DATE 12/18/2019	EFFECTIVE DATE 1/1/2020	EXPIRATION DATE 12/31/2020
CHP CARRIER NUMBER CA 243381	LOCATION 999	<input type="checkbox"/> Duplicate <input type="checkbox"/> Initial	<input type="checkbox"/> Replacement <input checked="" type="checkbox"/> Renewal	

LICENSEE NAME AND PHYSICAL STATION ADDRESS (if different than below)

**615315 SASKATCHEWAN LTD.
JBM LOGISTICS
875 58TH STREET EAST
SASKATOON SK, CA S7K-6X5**

PROPERTY OF THE CALIFORNIA HIGHWAY PATROL (CHP)
The original valid license must be kept at the licensee's place of business as indicated on the license and a legible copy must be carried in any vehicle or combination transporting hazardous materials and must be presented to any CHP officer upon request. This license is **NON-TRANSFERABLE** and must be surrendered to the CHP upon demand or as required by law. A majority change in ownership or control of the licensed activity shall require a new license. This license may be renewed by submitting an application and appropriate fee to the CHP. Persons whose licenses have expired or are otherwise no longer valid must immediately cease the activity requiring a license. **THERE IS NO GRACE PERIOD.** For licensing information contact CHP, Commercial Vehicle Section at (916) 843-3400.

LICENSEE NAME AND MAILING ADDRESS

**Attention: Neil Campbell
615315 SASKATCHEWAN LTD.
JBM LOGISTICS
875 58TH STREET EAST
SASKATOON SK, CA S7K-6X5**

This carrier is on the special routing/safe stopping place mailing lists as indicated below:

- (HMX) Explosives subject to Division 14, California Vehicle Code (CVC).
- (HMPH) Poison Inhalation Hazard materials in bulk packages subject to Division 14.3, CVC.
- (HMRCQ) Highway Route Controlled Quantity radioactive materials subject to Division 14.5, CVC.

Any person who dumps, spills, or causes the release of hazardous materials or hazardous waste upon any highway shall immediately notify the CHP or the agency having jurisdiction for that highway. The minimum fine for failure to make the appropriate notification is \$2,000.00. (CVC Section 23112.5)

PUBLIC UTILITIES COMMISSION
OF THE STATE OF COLORADO

PERMIT NO. HMP-03125
Vehicles 49

615315 Saskatchewan Ltd
dba J B M Logistics
875 58th Street East
Saskatoon, Saskatchewan S7K 6X5 CAN

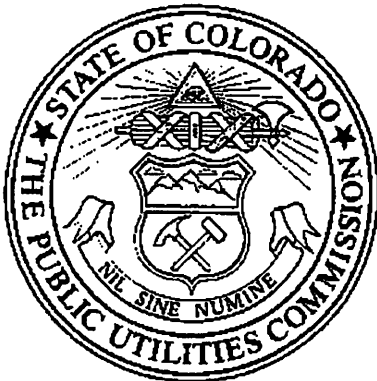
In compliance with the provisions of Section 42-20-202(b), C.R.S., the commission does grant authority to transport hazardous materials subject to the limitations and provisions mentioned below.

1. A copy of the shipping papers as required by 49 C.F.R. 172.200 must be carried in the transporting motor vehicle.
2. This permit must be carried in the transporting motor vehicle.
3. The above named carrier has paid the required amount and is authorized to make copies for the number of vehicles listed herein on the permit.

Full compliance with the laws of the State of Colorado and with the Rules and Regulations of the Department of Public Safety is required under this permit.

This permit is valid from September 26, 2019 through September 26, 2020.

Dated at Denver, Colorado, August 26, 2019.



WITNESS MY HAND AND THE SEAL OF
THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF COLORADO

Doug Dean

DOUG DEAN
DIRECTOR